

<b>PENSIONS INVESTMENT COMMITTEE</b>		
<b>Report Title</b>	<b>APPOINTMENT OF CHAIR AND VICE CHAIR</b>	
<b>Key Decision</b>		<b>Item No. 1</b>
<b>Ward</b>		
<b>Contributors</b>	<b>CHIEF EXECUTIVE</b>	
<b>Class</b>	<b>Part 1</b>	<b>Date: 26 JUNE 2014</b>

### **Recommendation**

To elect a Chair and Vice Chair of the Committee for the municipal year 2014/15.